

PALM-3748



Prc - Amit A  
Patent # 7  
T. D.  
01/15/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Kammer et al.

Serial No.: 10/086,313

Filing Date: February 28, 2002

For: A METHOD FOR  
INTELLIGENTLY SELECTING A  
WIRELESS COMMUNICATION  
ACCESS POINT (as amended)

) Examiner:

) Art Unit: 2152

RECEIVED

JUN 17 2002

Technology Center 2100

PRELIMINARY AMENDMENT

Hon. Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Applicant submits the preliminary amendment in the above captioned patent application. Applicant respectfully requests the following amendments be entered before examination of the above captioned patent application.

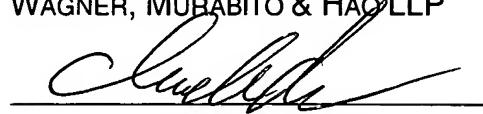
IN THE TITLE:

In the title, please delete "BLUETOOTH" and insert in place thereof  
--WIRELESS COMMUNICATION-- .

Applicant asserts that no new matter has been added as result of this amendment.

Date: 8/29/2002

Respectfully submitted,  
WAGNER, MURABITO & HAO LLP



Anthony C. Murabito  
Reg. No. 35,295

Two North Market Street  
Third Floor  
San Jose, California 95113  
(408) 938-9060



2152

Attorney Docket No.: PALM-3749

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

I hereby certify that this transmittal of the below described document is being deposited with the United States Postal Service in an envelope bearing First Class Postage and addressed to the U.S. Patent and Trademark Office, Washington, D.C., 20231, on the below date of deposit.

Date of Deposit:	05/29/02	Name of Person Making the Deposit:	Donna Petford	Signature of the Person Making the Deposit:	<i>Donna Petford</i>
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In re Application of: David Kammer, Jeffrey Loucks, David Fish, Jeffrey Frank

Serial No.: 10/086,313

Examiner:

Filed: 02/28/02

Art Unit: 2152

For: A METHOD FOR INTELLIGENTLY SELECTING A WIRELESS COMMUNICATION ACCESS POINT

**Assistant Commissioner for Patents  
Washington, D.C. 20231**

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1. Transmitted herewith is an amendment for this application

**AMENDMENT TRANSMITTAL**

Transmitted herewith is a response to an office action for the above identified patent application.  
(..... sheets)

Transmitted herewith are ..... sheets of substitute formal drawings.

Other: Preliminary Amendment

2. Applicant is other than a small entity

**Extension of Term**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(a)  [ ] Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

<u>Extension</u>	<u>Fee</u>
[ ] one month	\$110.00
[ ] two months	\$400.00
[ ] three months	\$920.00
[ ] four months	\$1,960.00

**Fee \$**

If an additional extension of time is required, please consider this a petition therefor.

(b)  [X] Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

## Fee Calculation

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(for other than a small entity)					
Fee Items	Claims Remaining After Amendment	Highest Number of Claims Previously Paid For	Present Extra Claims	Fee Rate	Total
Total Claims		- 20 =		x \$18.00	0
Independent Claims		- 3 =		x \$80.00	0
Multiple Dependent Claim Fee (one or more, first added by this amendment)				\$260.00	0
<b>Total Fees</b>					<b>0</b>

## PAYMENT OF FEES

5. The full fee due in connection with this communication is provided as follows:

- The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No.: 23-0085. A duplicate copy of this authorization is enclosed.
- A check in the amount of \$
- Charge any fees required or credit any overpayments associated with this filing to Deposit Account No.: 23-0085.

Please direct all correspondence concerning the above-identified application to the following address:

**WAGNER, MURABITO & HAO LLP**  
Two North Market Street, Third Floor  
San Jose, California 95113  
(408) 938-9060

Respectfully submitted,

Date: May 29, 2002

By:   
Anthony C. Murabito  
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